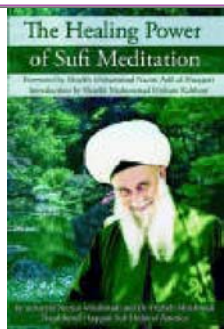




NAQSHBANDI MUHIBEEN

AS-SAYED NURJAN MIRAHMADI



**Mawlana
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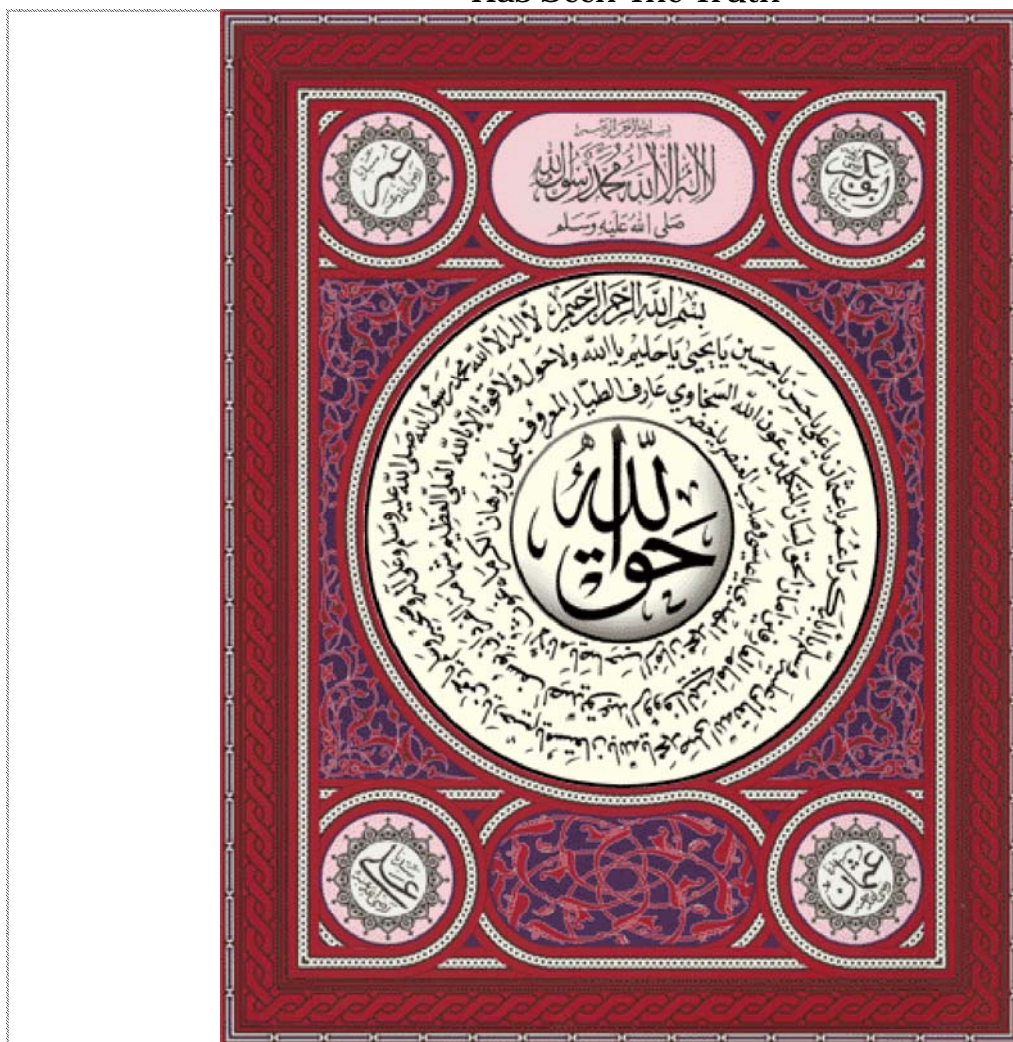


Sultanate of Sayedena Muhammad ﷺ & Naqshbandi Taweez

17.81 And say: "Truth has (now) arrived, and Falsehood perish
for Falsehood is (by its nature) bound to perish."

The Taweez is a Top View of the Divine Court

Hadith: Who Has Seen Me { Muhammad ﷺ }
Has Seen The Truth



**Holy Quran: 17.65 Lo! My (faithful) servant { Who Serves the King}- over them thou hast no pow
and thy Lord suffice as (their) guardian.**

The Understanding of the Divine Court

THE UNDERSTANDING OF THE DIVINE COURT

Quran 3:26 Say: "Allahumma. Owner of the Kingdom (And Rule), Thou givest The Kingdom to whom Thou pleaseth, and Thou taketh away power from whom Thou pleaseth: Thou enduest with honour whom Thou pleaseth, and Thou bringest low whom Thou pleaseth: In Thy hand is all good. Verily, over all things Thou hast power.

*

The Throne (al-'Arsh) is the Kingdom

*

The Pillars of the Throne are the Four Main Supports

*

Those brought Near are the Muqarabeen who circumambulate The Throne and Praise the King.

*

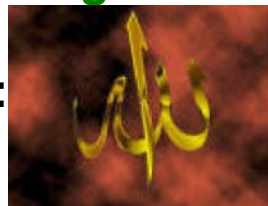
The Bearer of This Heavenly Seal Proudly Displays Their Love for the King of the Heavens and the Earth and Seeks His Protection.

*

Image in Center Allah Haqq is the **Hand of Truth** Four Fingers and Thumb with Hand

Understanding The letters

Allah :



Allah (swt) says;

Neither My Heavens nor My Earth can hold Me, but the heart of my servant, the believer, can contain Me.

Allah can never be seen and nothing may encompass Allah.

Creation Sits Upon a Throne and Allah Sits Upon His Heart.

That is Why Prophet Muhammad (S) said " I was a Nabi before Adam (as) was between water and clay.

He is teaching us that His Eternal Position in the Divine Presence is in the World of Souls and Light. This is a timeless dimension.

He is The Messenger of Allah. "The" messenger, the one for who speaks on Allah's behalf to all creation, eternally, who is created before the physical creation of the first known as Adam. The Divine Kingdom was created first. The Divine Kingdom has time! Time is only relevant to earthly life based on the Sun, Moon and Earth.

Between Allah (swt) and Sayedena Ahmad (s) there is no created being between them.

Holy Quran 53.9 Till he was (distant) two bows' length or even nearer,

All Heavenly Beings must go to Sayedena Muhammad (s) . He is The Shafa T Intercessor, He Hears Allah's holy Command "Qul" , nothing in creation can carry that power in the Qaf of Qul except "The Messenger of Allah".

Ancient Secrets of Naqshbandi Haqqani Sufi Order
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Mawlana Shaykh Hisham al Qabbani



Mawlana Shaykh Adnan al Qabbani

42:51. *It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or by the sending of a messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.*

53.3 *Nor doth he speak of (his own) desire.*

53.4 *It is naught save an inspiration that is inspired,*

The Throne ('Arsh) in Arabic

Know that in Arabic 'the Throne' is a designation by which the kingdom is meant

By: Shaykh Al-Akbar Sayyidina Ibn Arabi

(The Throne and its angelic inhabitants)

- Then Allah brought into existence the pure darkness which is opposite this light
- which is in the position of absolute non-existence opposite absolute existence.
- When He brought it into existence, that light flowed onto it with an essential light flowing with the help of nature.
- So that light repaired its disarray and the body appeared which is designated as the Throne.
- Then the name the Rahman settled on it by the name, the Outwardly Manifested That was the first of the world of creation to appear.
- From that mixed light, which is like the light of dawn, He created the angels which encircle the Seat. That is His words, *"You will see the angels encircling the Throne proclaiming the praise of their Lord."* (39:75)
- They have no other occupation than to encircle the Throne, proclaiming His praise. We explained the creation of the universe in our book, 'Uqala al-Mustawfa We have used the principles for this chapter.
- More From Sayedena Ibn Arabi [Creation of The Throne](#)

Understanding Al-Haqq:

- Ha-8 ح, Qaf-100 ق = Haq 108,
- 108th Surah is Kawthar fountain of Life & Knowledge, source of Zamzam.
- Kalima Allah in Abjad add up to 1+30+30+5 =66
- 66th Name of Muhammad in Dalail Khairat is Haqq
- Allah's Reflection in Divine Mirror is Sayyidina "Haqq"

Quran 66.8 O ye who believe! Turn to Allah with sincere repentance: In the hope that your Lord will remove from you your ills and admit you to Gardens beneath which Rivers flow,- the Day that Allah will not permit to be humiliated the Prophet and those who believe with him. Their Light will run forward before them and by their right hands, while they say, "Our Lord! Perfect our Light for us, and grant us Forgiveness: for Thou hast power over all things."

If Allah can not be seen then His Proofs and signs must be visible. The greatest of His Signs is Muhammadur Rasul Allah. He is Allah's Light, and a reflection of the Truth.


Allah in Abjad value equals 66, the 66th name of Sayyidina Muhammad is Haqq!

Holy Quran Surat al-Qalam And verily, you (O Muhammad ﷺ) thou art of a tremendous nature. . Wa innaka la'ala khuluqin 'aadheemin

(Four known things of existence)

- Know that known things are four:
- The Real, Al-Haqq who is described with absolute existence because He neither caused by anything nor the cause of anything.
- He is the Creator of causes and exists by His Essence from own His Essence. Knowledge of Him refers to knowledge of His existence, and His existence is not other than His essence. However, His Essence is not known, but the attributes ascribed to Him are known.
- This means the attributes of meanings, which are the attributes of perfection. Knowledge of the reality of the Essence is impossible since it is not known either proof or logical demonstration and is untouched by definition. Allah is not like anything and nothing is like Him.
- So how can the one who is like things be like the One who resembles nothing and nothing resembles Him? Gnosis of Him is that "there is nothing like Him" (42:10) and "Allah cautions you about Himself".(3:27) The Shari'a includes the prohibition against reflection about the Essence of Allah. [Reflect upon His Creation, best of Creation is Muhammad Rasul Allah.](#)

Finally there is the fourth known which is the man Muhammad (s), the Khalif appointed by Allah in this world which is subject to him

Allah said, "He has subjected to you { *Muhammadan*  Kingdom} whatever is the heavens and whatever is in the earth, all together, from Him." (45:12)



The Seeker

Now Understands that seeking Allah and pursuing *Marifat*. Allah will not be seen.

Allah Greatest of Signs is to be Witnessed.

When one arrives to the the Divine Court.



The Truth will be witnessed.

That Truth is Muhammad RasulAllah.

Malik al-Hayat { King of Life}

Malik ad-Dunya { King of Forms} MHMD

Those surrounding the Throne of the Truth:

39.75 And thou (O Muhammad) seest the angels thronging round the Throne hymning the praises of their Lord. And they are judged aright. And it is said: Praise be to God, the Lord of the Worlds!

40:7. Those who sustain the Throne (of Allah. and those around it Sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: "Our Lord! Thy Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Thy Path; and preserve them from the Penalty of the Blazing Fire!

"This Ayat is upon your entrance to the Presence of The King"

17.80 Say: "O my Lord! Let my entry be by the Gate of Truth { *Siddiqeen / Naqshbandi Honor*} and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Thy Presence an authority to aid (me)."

(Sultan Nassir)

